



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: David Inman  
Serial No.: 10/824,726  
Filed: April 14, 2004  
For: *Pressure Relieving Tie Holder*  
Art Unit: 3765  
Examiner: Tajash D. PATEL  
Att'y. Dkt.: 04LX-109391

**CERTIFICATE OF  
MAILING/TRANSMISSION  
(37 C.F.R. § 1.8A)**

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P.O. Box 1450  
Alexandria, VA 22313-1450

2/7/05  
Date

Jordan Wilson  
Jordan Wilson

**AMENDMENT TRANSMITTAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment/response in the above-identified application.

**FEE CALCULATION FOR CLAIMS AS AMENDED**

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Independent Claims	4	-	4	=	1	\$ 100.00	\$0.00
Total Claims	13	-	14	=	0	\$ 25.00	\$0.00
For Multiple Dependent Claims	0		0			\$	\$0.00

(X) Small Entity Fee (reduced by half). Total Additional Fee: **\$0.00**

(X) No additional claim fee is required.

( ) A check in the amount of \$\_\_\_\_\_ is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 or credit any overpayment, to Deposit Account No. **501395**. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Assistant Commissioner is authorized to charge the unpaid amount to Deposit Account No. **501395**. This sheet is filed in duplicate.

February 7, 2005

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Respectfully submitted,

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David Schnapf  
Registration No. 31,566



AF  
JW

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( ) transmitted by facsimile to the Patent and Trademark Office.

2/7/05  
Date

Jordan Wilson  
Jordan Wilson

**Amendment "B" After Final**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, CA 22313-1450

Sir:

This Amendment "B" is submitted under 37 C.F.R. § 1.116 in response to the "final" Office Action mailed December 23, 2004. Entry of the amendment in order to put the application in condition for allowance is requested.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this amendment.

**Remarks** begin on page 5 of this amendment.